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Science College, Dhadgaon
Tal. Akrani, Dist. Nandurbar

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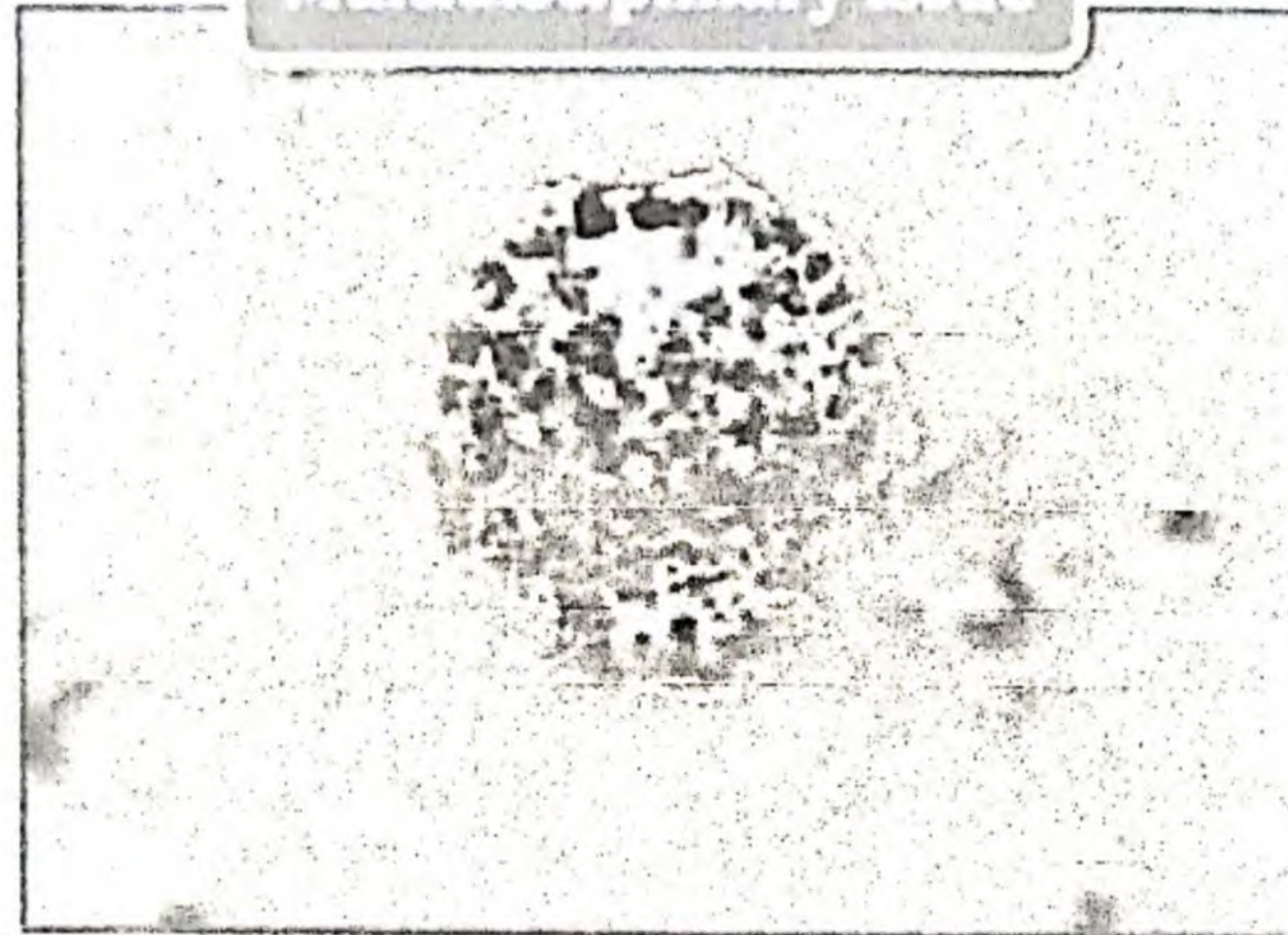
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महाराष्ट्र राज्य सहकारी विकास महामंडळ आणि महामंडळाच्या विविध योजनांचा अभ्यास

डा. राजू गिणप घुसा
 (सामाजिक)

महाराष्ट्र राज्य सहकारी विकास महामंडळ, कार्यालय व
 शिक्षण परामित्वालय परमाणु वि. नंदुरबा

डा. टी. अशोक गणेशकर गोकुले
 (सामाजिक)

कला, सामाजिक व शिक्षण परामित्वालय,
 जिल्हा वि. पुणे



प्रस्तावना :

आदिवासींच्या कल्याणाच्या दृष्टीने परिणामकारक प्रयत्नबाबतची करण्यासाठी सन १९७२ च्या महामंडळाच्या विभागांतून आदिवासी विकास मंत्रालयाच्या ध्याने करण्यात आली होती. त्यानंतर १९७६ साली आदिवासी विकास प्राधान्य मुक्त करण्यात आले. दि. २२ एप्रिल १९८३ रोजी स्वतंत्र आदिवासी विकास विभागाची स्थापना करण्यात आली आणि १९८४ पासून आदिवासी विकास विभाग स्वतंत्रपणे कार्यरत आहे. आदिवासी विकास विभागाच्या बाबतची कल्पना सन १९९२ च्या आदिवासी विकास मंत्रालयात हे आदिवासी विकास अधिनियमाच्या विधीत करण्यात आले.

आदिवासी विकास विभागातून टाणे, सांगिक, अमरावती व नागपूर येथे चार अग्र अद्वय व २९ एकाधिक आदिवासी विकास प्रकल्प कार्यांत अग्रून त्यांच्या मार्फत माणसावरील कल्याणाच्या राज्य व केंद्र शासनांच्या योजनांची अंमलबजावणी केली जाते. या योजनेतून माध्यमिक, उच्च माध्यमिक, शि्षणालये, शाळा, माध्यमिक व्याज, महिला व बाल विकास, अग्रण, शि्षण, शि्षण इ. बाबतच्या योजना राबविण्यात येतात. सन २०१५-१६ च्या अर्थसंकल्पात आदिवासी विकास विभागाकरीता ६.५१७० कोटी इतका निव्वळ खर्च मंजूर आहे.

राज्यातील आदिवासींची ओळख :

महाराष्ट्र राज्याचे भौगोलिक क्षेत्र ३,०७,७२३ चौ.कि.मी. एवढे असून त्याची ५०,७५७ चौ.कि.मी. क्षेत्र आदिवासी जमातींसाठी आहे. याने प्रमाण १६.५ टक्के एवढे होते. गेल्या काही दशकातील राज्याची लोकसंख्या व आदिवासी लोकसंख्या यांची तुलनात्मक आकडेवारी खालीलप्रमाणे आहे :

प्रकल्पना वर्ष	राज्याची एकूण लोकसंख्या	आदिवासी लोकसंख्या	टक्केवारी
१९७१	५०,७५७	३०,४९९	६०.२%
१९८१	६९,३८९	४३,७९९	६३.२%
१९९१	९०,७३३	५३,९९९	६०.२%
२००१	११०,३९	६०,७९९	६०.२%
२०११	१२३,७३३	७०,७९९	५७.२%

महाराष्ट्र राज्यात एकूण ३९ अनुसूचित जमाती असून त्यात प्रमुखतः भिद्र, गोंड, महादेव काळी, वाघा, टाकूर, कागरी यांचा समावेश आहे. सध्याच्या शिक्षणातील केंद्रात, शाळा, टाणे व शाळा शिक्षणातील कार्यात आणि गर्दियांनी शिक्षणातील माहिती मोड अशा नीट जमाती केंद्र शासनाचे अर्थिय जमाती म्हणून अधिभूषित केलेल्या आहेत. राज्यातील एकूण ३६ जिऱे असून त्यांची पुढे, नंदुरबा, उदगाव, सांगिक, नाशिक व टाणे (महाराष्ट्र प्रदेश) तसेच भंडारा, गर्दियांनी, भंडारा, गोंदिया, नागपूर, अमरावती व सध्याच्या (महाराष्ट्र प्रदेश) या पुर्वेकडील जमातींमध्ये शिक्षणांमध्ये आदिवासींची संख्या मोठ्या प्रमाणात आहे. राज्यात एकूण २९ एकाधिक आदिवासी विकास प्रकल्प कार्यांत अग्रून त्यांची १९ एकाधिक आदिवासी विकास प्रकल्प कार्यांत अग्रून अंमलबजावणीत म्हणून पाठित करण्यात आले आहेत. त्यामध्ये

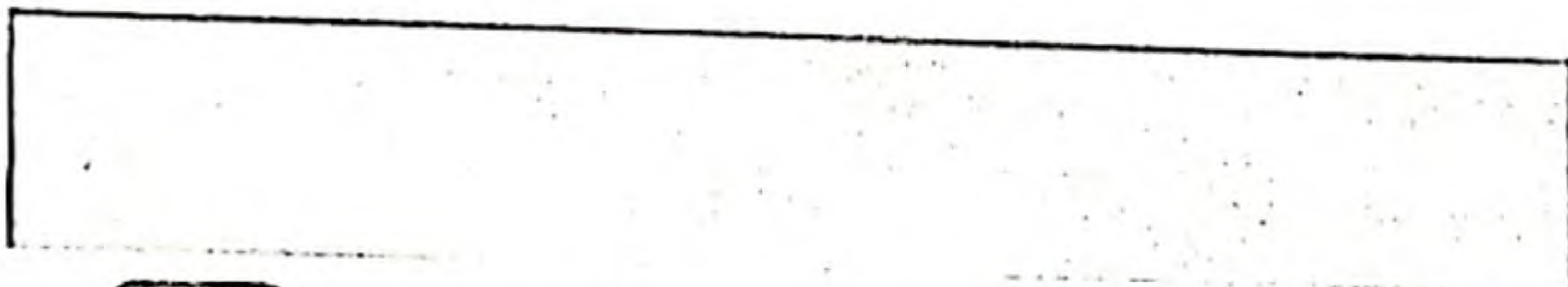
सांगिक, कळवण, नळोटा, उदगाव, टाकूर, धागरी, विन्वट, गांधारकरवा, गर्दियांनी, अग्रणी व भायगाव यांचा समावेश आहे.

महामंडळाची उद्दिष्टे :

महाराष्ट्र राज्य सहकारी आदिवासी विकास महामंडळ हे महाराष्ट्र राज्य सहकारी मंडळ, अधिनियमाखाले १९७२ च्या अधिनियम करण्यात आले आहे. या महामंडळाची उद्दिष्टे पुढीलप्रमाणे आहेत.

- १) एकाधिकार खंडी योजनेतून आदिवासी भागात कुठो मान व शैल वासोवादाची खंडी व विडी करणे.
- २) शासन, माध्यमिक मंडळ आणि महामंडळे यांच्या योजने आदिवासी भागात एवढी तत्वाच्या विकास कार्यक्रमांचे व्यवस्थापन करणे.
- ३) आदिवासी कुटुंबांना खावटी करीचे पाट करणे.
- ४) आर्थिक उन्नततेच्या दृष्टीने कार्य देणे.
- ५) आदिवासींच्या सर्वसाधारण विकासामासाठी शासनाचे सांख्यिकीय कोषांतरी कार्यक्रम राबवणे.
- ६) आदिवासी क्षेत्रात शि्षणाचे कार्यक्रम विकसित करणे.

महाराष्ट्र राज्य सहकारी आदिवासी विकास महामंडळात अर्थसंकल्प लागून २,७५० लाख इतका निव्वळ खर्च २०१३-१४ च्या आदिवासी उद्योगात निश्चित करण्यात आला आहे. महाराष्ट्र राज्य सहकारी आदिवासी विकास महामंडळातून खावटी कार्य योजने राबवली जाते. राज्यात खावटी कार्य योजने १९७६ पासून आदिवासी क्षेत्रात मुक्त करण्यात आली. ही योजना या महामंडळाकडून आदिवासी सहकारी मंडळांच्या मंडळांतून राबवण्यात येते. शासनाच्यामुळे शि्षण योजनेच्या दिवसांमध्ये राज्यात आदिवासी कुटुंबांना या योजनेतून पाठित योजनेतून अग्रून करण्यात येते. या योजनेतून देण्यात येणारी मदत अग्रून



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2021-2

A Systemic Context For Environmental Sustainability Assessment

Debasis Nandi, (Research scholar), Department of Geography, Faculty of Social Science and Humanities Mansarovar global university, Sehore, Madhya Pradesh.

Dr. Vijay Kumar Gonekar,(Professor), Department of Geography.

Debasis Nandi, (SACT),Department of Geography, Ramnagar College Depal : Purba Medinipur, West Bengal.

Abstract

Environment sustainability is the only way to preserve the world from destruction. Because protecting the environment is directly proportional to protecting human life, concern for the environment has emerged as one of the most pressing issues facing modern humans. In the 1980s, environmental problems began to get increased attention. Use of energy, as well as its creation, conversion, and transmission, all have an effect on the surrounding environment. The link between sustainable development and the consumption of resources, particularly energy, is one of the most critical concerns facing human civilizations today, and the actualization of sustainable development is contingent on the utilization of energy resources. Environmental problems are becoming more widespread and now involve releases of pollutants as well as the deterioration of ecosystems and the variables that contribute to such degradation at both the regional and the global scales. The environment is a repository of physical, chemical, biological, social, and economic variables that are interconnected with different aspects of individual communities and the population as a whole in a variety of ways. The dissimilarities between the natural world and the surroundings Nature are defined as a collection of natural, biological, and non-biological variables that are taken into consideration entirely, whereas the word "environment" refers to the interactions between people and nature and is viewed from its point of view.

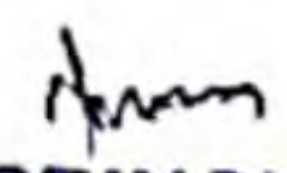
Keywords: Environmental sustainability; Sustainability assessment; Communities;

Introduction

There have been several occurrences of discussions on the long-term survival of the environment as well as the emissions of carbon dioxide appearing on the agendas of enterprises situated in every part of is preserved. These treaties and agreements can be

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A Study on Agri - Preneurship in India Dr. Vijay Kumar Gonekar

Abstract -

Indian Economy Is Basically An Agrarian Economy; It Can Serve A Platform For Agricultural Entrepreneurship Food Processing And Other Allied Activities."Agri Preneurship Have The Potential To Contribute To A Range Of Social And Economic Development Such As Employment Generation, Income Generation, Poverty Reduction And Improvement In Nutrition Health And Overall Food Security In In The National Economy. Agri Preneurship Has Potential To Generate Growth, Diversifying Income Providing Employment And Entrepreneurial Opportunities In Rural Areas. This Paper Mainly Focused On Basic Concepts of Agripneurship, And Need Of Agripneurship Development In India"

Key Word - Agriculture Preneurship Economy Agriculture Products Farmers

Introduction -

Agriculture has always been the backbone of the Indian economy and despite concerted industrialization in the last six decades, agriculture still occupies a place of pride, the significance of agriculture in the national economy arises from the role it plays in Indian national income, employment and export. Agricultural products - Tea, sugar, oilseeds tobacco, spices etc. constitute the main export item of india, broadly the proportion of agricultural goods which were exported came 40% of our exports.

Indian economy is basically an agrarian economy, it can serve as a platform for agricultural entrepreneurship, food processing and other allied activities. Large number of persons, employed in agriculture are disguised nature which forces them to migrate from rural to urban areas further creating pressures on cities. This situation can be changed by generating employment opportunities for the rural areas. Agri-preneurship can be used as best treatment for the solution of this problem. Developing entrepreneurship in agriculture will result to -

1. Control migration from rural to urban areas
2. Support industrial development in rural areas
3. Generate employment opportunities for rural youth.

Objectives Of Study -

1. To know and understand the concept of rural entrepreneurship
2. To study the need and scope of agri-preneurship in india.
3. To analyze the problems faced by agri entrepreneurs
4. To suggest remedies to solve the problems of Agripreneurs.

Hypotheses Of The Study -

1. Agri-preneurship provides additional income source to the farmers in their own land.
2. Due the development of agri-preneurship farmer's problem would be solved.

Research Methodology -

The research paper is conceptual in nature. In order to develop basic insight regarding the concept. The researcher has made use of secondary data. The researcher has referred books, journals, magazines and newspaper in addition to visits to various websites

Agricultural Entrepreneurship -

Agricultural entrepreneurship primarily related to the marketing and production of various agricultural products. Agricultural entrepreneurship is also related to agricultural inputs. Examples of areas where agricultural entrepreneur's associate themselves include dairy, forestry and horticulture, production and marketing of agricultural inputs and outputs.

Need For Developing Agri Preneurship In India -

India is likewise called as "agriculture commanded nation." Agriculture assumes vital part in the Indian economy is confirmed by the certainties that it contributes 22 percent to the aggregate gross residential items, gives business to around 65 percent of the aggregate work constrain and contributes 14.70 percent of aggregate fares of the nation. Over the period of time, the contribution of agricultural sector in GDP in India has declined to 13.70 % in 2012-13 from 51.9% in 1950-51. This decline is result of the shift from traditional agricultural economy to industry and service sector this performance are very meages if we considers the size of the employment in this sector, in 2013-14 the GDP contribution of agricultural sector has been improved to 18% more than 50% of people are employed in agricultural sector contributing to only 14% of GDP, with respect to agricultural production India stands second but as far as export are concerned it is ranked 14th in the world. It is reported that the India's average agricultural production per hectare is only half of the of the world's average (50%) which indicate the need and potential for development of this area.



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11. Racial Discrimination in 'Nowhere Man'

Dr. Balasaheb Gangadhar Pawar

Associate Professor, Maharaj J. P. Valvi Arts, Com & Science College Dhadgaon
Tal. Dhadgaon Dist. Nandurbar.

Kamala Markandaya is one of the major Indian English novelists today. Her output has been substantial. She is certainly one of the most gifted novelists writing in English on the Indian literary scene today. Like Anita Desai, she too lives abroad and is aware of racial prejudice that prevails there. It is quite true that the Indian writers living abroad are conscious of their Indianness more than the Indians living in India because they are confronted with the cultural conflicts and racial discrimination. Her novels depict East-West encounter quite objectively. Her characters show that good people exist everywhere and they come from the Indian as well as the English culture. Almost in all the novels of Kamala Markandaya, we find the culture conflicts that exist between the English people and the Indian people.

'Nowhere Man' is the story of a lonely man in an alien land in a small south Indian town in post-independence days and of his new home in south London suburb. It is the story of his alienation in a foreign land and his friendship with an English woman, Mrs. Pickering, who looks after him and protects him. Kamala Markandaya describes the misery generated by imperialism. Both Abdul and Srinivas are filled with the memories of the imperial rule. Srinivas is an idealistic man who participated in the anti-British activities during the freedom struggle. He had witnessed how the patriotic Indians resigned from their high posts and joined the Independence Movement. They kindled bonfires and burnt the articles manufactured in England. Silks, cotton and other rich articles of luxury were hurled into the flames of the bonfires.

Srinivas was a brilliant student. He was a voracious reader and got first class marks in his examinations. He was given a medal by the Vice-chancellor, Mr. Drinkwater. The vice-chancellor praised not only his academic brilliance but also exemplary conduct. Naturally, Srinivas's father was proud of his son's achievement but the sensitive heart of Srinivas experienced a bitter after-taste. The medal bore the portrait of George the Fifth, the reminder of the British rule in India.

Srinivas grandfather was an independent man, a man planted firmly on his own feet. In 1917 when the military began to build a road to link the two cantonments, it cut through the



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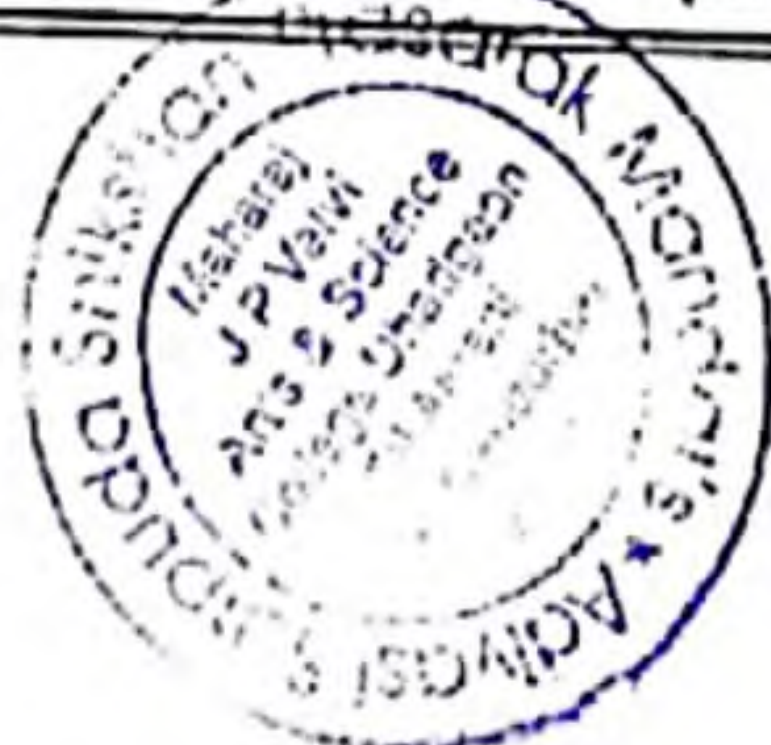
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Rich Like US – Attitude as Narrative Strategy

Dr. Balasaheb Gangadhar Pawar

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Maharaj J.P. Valvi Arts, Com & Science College
Dhadgaon, Tal. Dhadgaon, Dist. Nandurbar

Rich Like Us (1985) is the coveted Sahitya Akademi award and Sinclair Prize winning work of Nayantara Sahgal. It is a novel which action dates back to the period of India's National Emergency during 1974–75 when the parliament was in a state of suspended animation. Ramlal Surya, his English wife, Rose, his Indian wife Mona, Sonali Ranade, the I.A.S. Officer, the narrator, Dev, Ramlal's Son Ravi Kachru and Kishori Lal are the principal characters while the Prime Minister and her staff are in the background. It is a many-textured fiction portraying the hopes, ambitions, failures and frustrations of the people in the Indian sub-continent. For its convincing characterization, narrative strategy, literary sensibility, political, historical and social relevance, it has been welcomed as a valuable addition to the contemporary Indian Fiction in English. In this paper we are confined to attitude as narrative strategy.

Narrative strategy in fiction helps the artistic structuring and rendering of human experience and it adds to the communication of the meaning to the reader. This involves very often the use of particular angle of vision.

Marriam Allott, while discussing the point of view, writes "The modern novelist has been very much alive to the importance of selecting the angle of vision from which he will be able to illuminate and interpret his material and most important of all, make it seem authentic"¹.

The use of point of view gives the reader the vision of reality. It provides the writer with a means of controlling and shaping his material while it becomes a means of communication to the reader to know better the meaning and the significance of the story. So it is that the point of view which now matters more as a critical criterion for a work of fiction.

In fiction it was Henry James along with Joseph Conrad who produced that type of fiction which employed a narrator or a centre of consciousness from within the frame-work of the action to project the story. To this aspect of fiction we have another observation that "aesthetically conceived and executed fiction involves a strict and consistent handling of point of view"². Apart from an intruder and commentator author will shatter the illusion of reality. It is this device of point of view which enables him to withdraw from his work and it creates the illusion that real life is presented. The reader has to confront and experience life directly without writer's interferences to divert the attention and reader's concentration when we examine conventional fiction we do not find so much interaction between the work and the reader as the reader is always seen at the receiving end and the author telling him everything with the use of the point of view device, the all knowing, all-seeing author withdraws and this helps the reader to participate actively in the action going on. The place of the author is taken over by a character within the framework of the novel. This character works his way through his own experiences and takes the reader with him along on his adventure. This interaction between a work of art and the reader is the creation of someone, but it exists also in the mind of the beholder. His assessment of the situation created in those pages is the outcome of the confrontation between artist and critic, between creator and beholder.

The point of view strategy has become one of the important devices for the writer of

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भाषात गेजमागच्या वरील गंधी निर्माण झालेले.
 ५. नाजारेडेनिगरी शेवटच्याने अमानुष तरणाट्याची, प्रशिक्षणाची योग्य आणि वेळी विषयक वर्गांमधे, वर्गशास्त्र, प्रदर्शन, वेळाने या भाषात आणोपीत कराने.

सातपुडगातील आदिवासींची सामाजिक रचना

(१९१८ ते १९८९)

भा.डॉ. केशव आत्मायाम पायल
 महात्म्य ज. पो. मळी मळ, नाशिक व श्री
 विष्णू मृग्या मळकळणी विज्ञान महाविद्यालय
 भडगांव, ता. अहमणी, जि. नंदुरबार

६. वेळीच्या नाजागतील भायभू, सहाळाने उन्नाट्यावरिती शासनाने स्वतंत्र नगरपालिका.
 ७. वेळी नाजागतील नेमपूर्ण लॉन, मोळीमंगल वाट्यावर वंदी टाकून इलेक्ट्रॉनिक्स रचन वाट्याने वेळीच्या नवनमापना करिता राखी करानी.
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१. बोरसे शिवनाथ— शेतकऱ्यांच्या समस्या (शोध आणि बोध) वसुधा प्रकाशन, २००७, नाशिक.
२. भांडरकर पु. ल.— सामाजिक संशोधन पद्धती, महागष्ट विद्यापीठ ग्रंथनिर्मित मंडळ १९८७, नागपूर.
३. डंगळे, चक्रवर्त—वेळी लागवड, मराठवाडा कृषी विद्यापीठ— २०११, परभणी.
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५. गहडकर वा. व.— वेळीची आधुनिक लागवड, (प्रक्रिया आणि व्यापार) कृषीविज्ञान प्रकाशन— २००९, पुणे.
६. शिंदे जगन्नाथ— व्यापारी वेळी उत्पादन, गोदावरी पब्लिकेशन २००५, नाशिक.
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आदिवासी जमातीच्या सामाजिक रचनेना विचार करताना या जमाती ज्या भौतिक परिस्थितीत वेळे विद्येक शतके नानरत आहेत. त्या भौतिक परिस्थितीत आपणारा दखल घ्यानी लागते. नव्यजीवन, दळणवळण गाभनांच्या अभावामुळे इतर बहुजन समाजापासून अगळ पडलेली सामाजिक जीवन, शिक्षणाचा अभाव, सुधारलेल्या समाजाच्या शोभणापुरतान आलेल्या संबंधामुळे आलेले यशस्वी यामुळे वाडनडीलांपासून परंपरे नालत आलेल्या नालीरीती न रुढी यांच्यात या जमातीनी पार बदल घडवून आणलेले आपले नजरेत येत नाही. तसे पाहिले तर तरीच जातीजमातीच्या आनारविचारतही आंगलपूर्णनालत विशेष मुल्यमागे फारक घडून आलेल्या नाही. मग या मागारलेल्या जमाती शतनवमूशतने एक नागरीतील जीवन कंडित अराल्यास नवल नाही. त्यांचे सामाजिक जीवन, परंपरा, नेमभूषा, गहणीमान यावर पर्यावरणाचा मोठा प्रभाव पडलेल्या दिग्गुन येतो.

१) आदिवासींचे सधणीमान —
 प्रत्येक समाज महात्मची स्वतंत्र सामाजिक रचना आढळते. प्रत्येक समाजाचे सधणीमान, सांस्कृतिक नालीरीती, रुढीपरंपरा, भाषितता, अर्थोपादन पद्धती यात निगिधता आढळते. प्रत्येक जमातीत नेमवेगळी वैशिष्ट्ये दिग्गुन येतात. सामाजिक जीवन व सधणीमान हे त्यांच्या भौगोलीक, आर्थिक आणि परंपरागत चालत

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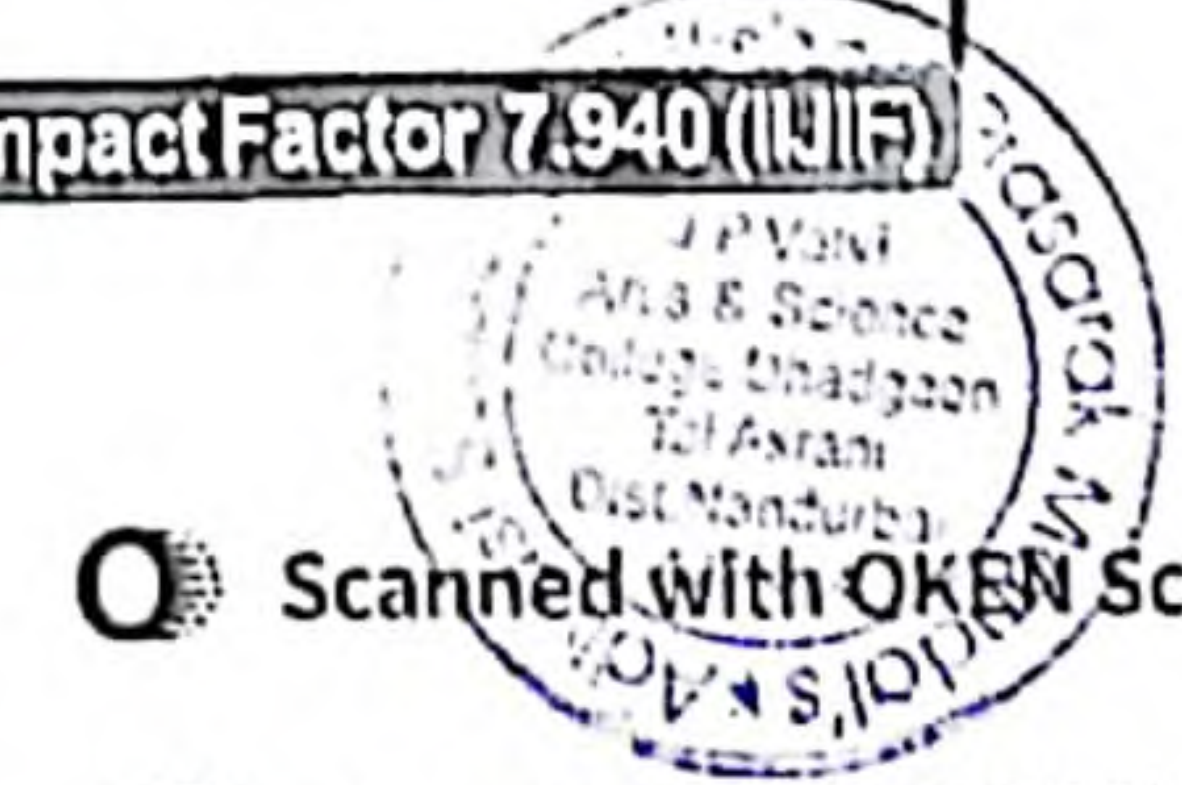
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जाली. त्यामुळे या अनिष्ट प्रथांना आळा बसला व
सामाजात वैज्ञानिक दृष्टीकोन निर्माण झाला. घोडक्यात
सत्यशोधक विचारांनी कालकुंद्री गाव वैचारिक
परिवर्तनशील गाव म्हणून ओळखला जातो.

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आदिवासी भिल्लांचा इतिहास

प्रा.डॉ. केशव आत्माराम पावरा

महाराजा ज. पो. वळयी कला, याणिय्य आणि श्री
व्ही. के. कुलकर्णी विज्ञान महाविद्यालय, भडगाव,
ता. भडगाव, जि. नंदुरबार

संदर्भ

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(गुरुजी) दि.२० एप्रिल २०१४
- ६). मुलाखत - श्री संताजी तुकाराम जाधव
(गुरुजी) दि.२६ एप्रिल २०१४
- ७). राष्ट्रवीर सुवर्ण महोत्सव विशेषांक- १९२१ -
१९७१ पृ.६८
- ८). मुलाखत - श्री सतबा परशराम पाटील - दि.
२३ मे २०१४

□□□

१. आदिवासी भिल्लांची एतिहासिक पार्श्वभूमी
अ. आदिवासी या शब्दाची उत्पत्ती व व्याख्या
व्युत्पत्ती शास्त्रानुसार आदिवासी हे नांव कसे
पडले, या बद्दल निश्चित पुरावा उपलब्ध होत नाही.
जागतिक स्तरावर आदिवासी या शब्द प्रयोगा ऐवजी
Animist हा शब्दप्रयोग वापरला जातो. Animist म्हणजे
प्राणिपूजक खरे तर आदिवासी म्हणजे निर्गपूजक व
वंशपरंपरागत देवदेवतांची पूजा, प्राणिपूजा करणारे आणि
आज पर्यंत कोणत्याही धर्माचा स्वीकार केला नाही
असे मूळनिवासी लोक होत. डॉ. भीमराव पिंगळे
यांच्या मते आर्य तथा द्रविड या दोन मोठ्या मानव
समूहाच्या आधी भारतात राहणारे किंवा बाहेरून आलेले.
ते आता वन आणि डोंगरदर्यात स्थायिक झाले आहे.
त्या जमातीला आदिवासी अथवा वन्य जमात म्हणतात.
२

सर्वसाधारणपणे आदिवासींची भौगोलिक व्याख्या
अशी आहे की, ज्या स्थानिक टोळ्या दर्याखोऱ्यात,
रानावनात राहतात आणि विशिष्ट पेहराव (पोशाख)
करतात व स्वतंत्र बोली भाषा बोलतात ते आदिवासी
होत.३

विविध मानववंश शास्त्रज्ञांनी आदिवासी
समजाची व्याख्या केल्या आहेत. त्या देखील विचारत
घेणे आवश्यक आहे.

डब्ल्यू. जे. पेरी. यांनी आदिवासी समाजाची
कमीत कमी वैशिष्ट्ये सांगितली आहे. समान बोली
भाषा बोलणाऱ्या व एकाच समान भूप्रदेशावर वास्तव्य

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