

***Maharaj J.P.Valvi Arts , Commerce & Shri V.K. Kulkarni Science College,  
Dhadgaon Tal-Dhadgaon Dist-Nandurbar(MS)  
Internal Quality Assurance Cell***

**PERSONAL - PROFILE**

**(Department of English)**

- 1 Name : Mr. Balasaheb Gangadhar Pawar**
- 2 Father's Name : Mr. Gangadhar Popatrao Pawar**
- 3 Category : Open**
- 4 Date & Place of Birth : 02/05/1971**
- 5 Address : Yash Building Material ShahadaRoad Dhadgaon Tal  
Dhadgaon Dist- Nandurbar Pin- 425414[M.S.]**
- 6 Email / Cell No. : bgpawar5@yahoo.in 9423918431**
- 7 Designation & Grade Pay : Assist. Professor, Grade pay-6000**
- 8 Date of Appointment : 07/12/1998**
- 9 Category of Post : Open**
- 10 Educational Qualifications :**

| Sr. No | Examinations | Name of the University | Year of Passing | %      | Division/ Class     | Subject |
|--------|--------------|------------------------|-----------------|--------|---------------------|---------|
| 1      | B.A          | Pune University        | April 1996      | 60.00% | First Class         | English |
| 2      | M.A.         | Pune University        | April 1998      | 55.00% | Higher Second Class | English |

|   |        |                                       |                |         |                     |         |
|---|--------|---------------------------------------|----------------|---------|---------------------|---------|
| 3 | M,Phil | North Maharashtra University, Jalgaon | December 2008  | B Grade | Higher Second Class | English |
| 4 | PhD    | North Maharashtra University, Jalgaon | September 2011 | Awarded | --                  | English |

**11 Experience :**

| Sr. No | Courses Taught | Name of the Institution  | Duration |
|--------|----------------|--|----------|
| 1      | U.G.           | M.J.P.V.Arts,Commerce And Shri V.K.Kulkarni Science College, Dhadgaon Dist-Nandurbar | 25 Years |

**12 Research: (with registration number):**

| Sr. No | Research Degree/Project | Title   | Amount   |          | Date              | University/ Funding Agency |
|--------|-------------------------|---|----------|----------|-------------------|----------------------------|
|        |                         |   | Sanction | Utilized |                   |                            |
| 1      | PhD                     | “A Thematic Study in the selected plays of Eugene O’Neill.” | --       | --       | 11 September 2011 | --                         |

**13 Publications of Books:**

| Sr. No | Title  | Name of Publication             | ISBN No           | Date          |
|--------|--|---------------------------------|-------------------|---------------|
| 1      | The Study of English Morphology, Phonology & Grammar-- | Euro World Publication Mumbai-- | 978-93-88132-32-9 | 08/08/2018/-- |

**14 Publications of Monographs:**

| Sr. No | Title | Name of Publication | ISSN No | Date |
|--------|-------|---------------------|---------|------|
| 1      | --    | --                  | --      | --   |

**15 Publications (Research Papers/Articles):**

| Sr. No | Paper/ Articles | Title                                       | Name of Publication      | ISSN No        | Date            |
|--------|-----------------|---|--------------------------|----------------|-----------------|
| 1      | R. Paper        | Marriage -The Ultimate Goal of Woman's life | Harshwardhan publication | ISSN 2394-5303 | 10 August 2021  |
| 2      | R. Paper        | <b>Problems of Feminine Discourse</b>       | Ajanta publication       | ISSN-2278-8158 | 9 November 2021 |

**16 Refresher/ Orientation / Short Term Courses:**

| Sr. No | Course             | Academic Staff College  | Duration                   | Grade |
|--------|--------------------|-------------------------|----------------------------|-------|
| 1      | Refresher Course-- | M.S.University Baroda-- | 04/03/2011 to 31/03/2011-- | B--   |

**17 Details of Seminar, Conference, Symposia, Workshop etc.**

| Sr. No | Name of the seminar / Conferences/ Workshops | Sponsoring Agency | Title of the Paper | Venue | Date |
|--------|--|-------------------|--------------------|-------|------|
| 1      | -  | -                 | -                  | -     | -    |
| 2      | -  | -                 | -                  | -     | -    |

**18 Merits, Awards & Honours:**

| Sr. No |  |  |  |  |
|--------|--|--|--|--|
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**19 Details of M. Phil & Ph. D. Guide & P.G. Teacher:**

| Sr. No | Name of Research Student | Registration date | Title of the Work   | Awarded      |
|--------|--------------------------|-------------------|---|--------------|
| 1      | Patil Vaishali Bhagwan-- | 25/05/2015--      | Moral Disintegration in Edward Albees Selected Absurd Plays-- | 22/08/2022-- |

**20 Delivered Lectures as Resource Person:**

| Sr. No | Venue | Topic | Date | Remark |
|--------|-------|-------|------|--------|
| 1      | -     | -     | -    | -      |
| 2      | -     | -     | -    | -      |

**21 Work Load (Current):**

| Sr. No | Class | Subject Code | Subject | Work Load |           |          |       |
|--------|-------|--------------|---------|-----------|-----------|----------|-------|
|        |       |              |         | Theory    | Practical | Tutorial | Total |
|        |       |              |         |           |           |          |       |
|        |       |              |         |           |           |          |       |
|        |       |              |         |           |           |          |       |
|        |       |              |         |           |           |          |       |
|        |       |              |         |           |           |          |       |

**22 Co-curricular & Extra- Curricular Activities:**

| Sr. No | Type of Activity/Committee | Post | Duration | Venue |
|--------|----------------------------|------|----------|-------|
|        |                            |      |          |       |

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**23 Details of Results (2012-13):**

| Sr. No | Year | Class | Subject (Eng.) | Percentage |
|--------|------|-------|----------------|------------|
|        |      |       |                |            |
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**Prof. Balasaheb Gangadhar  
Pawar  
( Department of English)**